## Fig. 61—TWO DIVINATORY ALMANACS, CODEX DRESDEN

- 1-4. Divinatory almanac on Dresden 42c-45c divided into four sections of 65 days each and probably connected with burner ceremony, as the sections start with the days 4 Ahau, 4 Chicchan, 4 Oc, and 4 Men. These are "the rulers," the days on which the burners let the fire run. Each division is associated with a world direction and contains the dog glyph, which among other things is a fire symbol. There are also prognostications. The days within each section are at intervals of eight days, with 17 days to carry to the start of the next section (6 × 8+17=65).
  - 1. 4 Ahau, 12 Lamat, 7 Cib, 2 Kan, 10 Eb, 5 Ahau, 13 Lamat. South, God B, fire dog, maize god, drought.
- 4 Chicchan, 12 Ben, 7 Imix, 2 Muluc, 10 Caban, 5 Chicchan, 13 Ben. East, fire dog, God B, good tidings, maize seed, abundance of maize.
- 3. 4 Oc, 12 Etz'nab, 7 Cimi, 2 Ix, 10 Ik, 5 Oc, 13 Etz'nab. Glyph for set up (?), north, fire dog, God B, maize god, abundance of maize.
- 4. 4 Men, 13 Akbal, 7 Chuen, 2 Cauac, 10 Manik, 5 Men, 13 Akbal. West, fire dog, God B, maize god, drought, death. First 13 Akbal is error for 12 Akbal.
- 5-6. Divinatory almanac on Dresden 13b-14b divided into five sections of 52 days each. Sections start with 6 Ahau, 6 Eb, 6 Kan, 6 Cib, and 6 Lamat. Arrangement is:

First pair of glyphs show hand action-glyph and green-corn glyph. Note shifting of affixes in these two glyphs in last three columns. The pairs have a meaning such as "his influence on the maize" (p. 266). (Photographs specially taken for this report by Giles G. Healey.)











